Invoice Listing 6-15-17.pdf Summary of Expenses 6-15-17.pdf

| Vendor<br>Status     | Name<br>Transaction-Description                           | PO Numb 1099 Invoice-Amt<br>Invoice-No Transaction #          |              | PO Date<br>Trans-MMYY | Trans-Date<br>Due-Date                 | Age<br>Liq | Vendor-Exceeded-By Remit<br>Sep-Check Claim-Number |
|----------------------|---|---|--------------|-----------------------|--|------------|--|
| Chk-Acct             | Account-Number  | Account-Description   |              | Amount-Of-Tran        | Action                                 |            | Project-Number<br>Approp-Exceeded-By               |
| 4299<br>Released     | A & G HAULING*<br>YARD WASTE COLLECTION                   | N<br>JUNE 2017  | 3312.50<br>Ç | 06/2017               | 06/08/2017<br>06/15/2017               | C<br>N     | 1<br>NO  |
| 01                   | 01.15.419   | YARD WASTE DISP   | OSAL         | 3,312.50              | Expense                                |            |  |
| 4299                 | A & G HAULING*  | Total:  | 3312.50      | Count: 1              |  |            |  |
| 1<br>Released        | ABC FIRE EXTINGUISHER*<br>FIRE EXTINGUISHER TEST          | N<br>3793052417   | 756.00<br>C  | 06/2017               | 05/24/2017<br>06/15/2017               | C<br>N     | 1<br>NO  |
| 01                   | 01.00.411   | BUILDINGS   |              | 756.00                | Expense                                |            |  |
| 1<br>Released        | ABC FIRE EXTINGUISHER*<br>RECHARGE FIRE EXTINGUISHERS     | N<br>3978060817   | 92.00<br>C   | 06/2017               | 06/08/2017<br>06/15/2017               | C<br>N     | NO 1   |
| 01                   | 01.30.402   | EQUIPMENT   |              | 92.00                 | Expense                                |            |  |
| 1                    | ABC FIRE EXTINGUISHER*                                    | Total:  | 848.00       | Count: 2              |  |            |  |
| 3323<br>Released     | ADVANCED PLUMBING & MECHANICAL<br>AIRPORT REPAIRED TOILET | у<br>9662   | 125.70<br>C  | 06/2017               | 05/26/2017<br>06/15/2017               |            | NO 1   |
| 01                   | 01.00.413   | RUNWAY/SITE   |              | 125,70                | Expense                                |            |  |
| 3323                 | ADVANCED PLUMBING & MECHANICAL                            | Total:  | 125.70       | Count: 1              |  |            |  |
| 332<br>Released      | AMEREN IP*<br>ELECTRIC & GAS                              | N<br>05-24-17   | 5106.05<br>C | 06/2017               | 05/24/2017<br>06/15/2017               | C<br>N     | YES 1  |
| 01<br>01<br>01<br>01 | 01.00.430<br>50.01.430<br>50.00.123<br>01.00.432          | UTILITIES<br>UTILITIES<br>RECEIVABLE - FAE<br>STREET LIGHTING | RMLAND       | 52.04<br>4,339.31     | Expense<br>Expense<br>Asset<br>Expense |            | 259,96   |
| 332                  | AMEREN IP*  | Total:  | 5106.05      |                       | -                                      |            |  |
| 498<br>Released      | AMERICAN PEST CONTROL*<br>CITY HALL PEST CONTROL          | N<br>06 -14 -17   | 45.00<br>C   | 06/2017               | 06/14/2017<br>06/15/2017               | C<br>N     | NO 1   |
| 01<br>01             | 01.00.418<br>50.00.185                                    | CONTRACTUAL SERV<br>UNREIMBURSED EXF                          |              | 22.50<br>22.50        | Expense<br>Asset                       |            |  |
| 498<br>Released      | AMERICAN PEST CONTROL*<br>MPD PEST CONTROL                | N<br>06-06-17   | 30.00<br>C   | 06/2017               | 06/06/2017<br>06/15/2017               | C<br>N     | NO 1   |
| 01                   | 01.30.418   | CONTRACTUAL SERV  | ICES         | 30.00                 | Expense                                |            |  |
| 498<br>Released      | AMERICAN PEST CONTROL*<br>CAMPGROUND PEST CONTROL         | N<br>6-14-17  | 30.00<br>C   | 06/2017               | 06/14/2017<br>06/15/2017               | C<br>N     | NO 1   |
| 01                   | 01.00.414.1   | CAMPGROUND  |              | 30.00                 | Expense                                |            |  |
| 498                  | AMERICAN PEST CONTROL*                                    | Total:  | 105.00       | Count: 3              |  |            |  |

#### Invoice Report

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| Vendor<br>Status | Name<br>Transaction-Description                  | PO Numb 1099 Invoice-Amt<br>Invoice-No Transaction # |             | PO Date<br>Trans-MMYY | Trans-Date<br>Due-Date   | Age<br>Liq | Vendor-Exceeded-By Remit<br>Sep-Check Claim-Number<br>Project-Number |
|------------------|--|--|-------------|-----------------------|--------------------------|------------|--|
| Chk-Acct         | Account-Number                                   | Account-Descript                                     | ion         | Amount-Of-Tran        | Action                   |            | Approp-Exceeded-By   |
| 4745<br>Released | ANCEL, GLINK, DIAMOND, BUSH, E<br>GEN LEGAL SVCE | ) Y<br>57349   | 48.75<br>C  | 06/2017               | 06/12/2017<br>06/15/2017 | C<br>N     | <b>N</b> O 1   |
| 01               | 01.00.417  | PROFESSIONAL SER                                     | VICES       | 48.75                 | Expense                  |            |  |
| 4745             | ANCEL, GLINK, DIAMOND, BUSH, D                   | ) Total:   | 48.75       | Count: 1              |                          |            |  |
| 1094<br>Released | AUSTIN*CHUCK<br>JULY, AUG SEPT INS REIMBURSEME   | N<br>E 07-01-17                                      | 450,00<br>C | 06/2017               | 06/08/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01               | 01.00.446  | GROUP HEALTH AND                                     | LIFE        | 450.00                | Expense                  |            |  |
| 1094             | AUSTIN*CHUCK                                     | Total:   | 450.00      | Count: 1              |                          |            |  |
| 4465<br>Released | BLUST*E. DEAN<br>JULY, AUG SEPT INS REIMBURSEME  | N<br>2 07-01-17                                      | 450.00<br>C | 06/2017               | 06/08/2017<br>06/15/2017 | C<br>N     | 1<br>NO  |
| 01               | 01.00.446  | GROUP HEALTH AND                                     | LIFE        | 450.00                | Expense                  |            |  |
| 4465             | BLUST*E. DEAN                                    | Total:   | 450.00      | Count: 1              |                          |            |  |
| 4145<br>Released | BRAATZ*CHARLES<br>MONTHLY STIPEND                | N<br>JUNE 2017                                       | 300.00<br>C | 06/2017               | 06/08/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01<br>01         | 01.00.446<br>01.10.452.3                         | GROUP HEALTH AND<br>RADIO & PHONE CON                |             | 00100                 | Expense<br>Expense       |            |  |
| 4145             | BRAATZ*CHARLES                                   | Total:   | 300.00      | Count: 1              |                          |            |  |
| 3865<br>Released | BRAD'S REPAIR*<br>E 21 REPAIR REAR LEAF SPRINGS  | ¥<br>18768   | 750.00<br>C | 06/2017               | 05/19/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01               | 01.50.409  | VEHICLES   |             | 750.00                | Expense                  |            |  |
| 3865             | BRAD'S REPAIR*                                   | Total:   | 750.00      | Count: 1              |                          |            |  |
| 641<br>Released  | BRINTON*TOM<br>JULY, AUG SEPT INS REIMBURSEME    | N<br>07-01-17  | 450.00<br>C | 06/2017               | 06/08/2017<br>06/15/2017 |            |  |
| 01               | 01.00.446  | GROUP HEALTH AND                                     | LIFE        | 450.00                | Expense                  |            |  |
| 641              | BRINTON*TOM                                      | Total:   | 450.00      | Count: 1              |                          |            |  |
| 3600<br>Released | BROCK*JERRY<br>JULY, AUG SEPT INS REIMBURSEME    | N<br>07-01-17  | 300.00<br>C | 06/2017               | 06/08/2017<br>06/15/2017 |            | NO 1   |
| 01               | 01.00.446  | GROUP HEALTH AND                                     | LIFE        | 300.00                | Expense                  |            |  |
| 3600             | BROCK*JERRY                                      | Total:   | 300.00      | Count: 1              |                          |            |  |
| 609<br>Released  | BROOKS*DAVID<br>JULY, AUG SEPT INS REIMBURSEME   | N<br>07-01-17  | 300.00<br>C | 06/2017               | 06/08/2017<br>06/15/2017 | C<br>N     |  |
| 01               | 01.00.446  | GROUP HEALTH AND                                     | LIFE        | 300.00                | Expense                  |            |  |

#### Invoice Report

| Vendor<br>Status        | Name<br>Transaction-Description                   |                    | Invoice-Amt<br>ansaction # | PO Date<br>Trans-MMYY | Trans-Date<br>Due-Date   |        | Vendor-Exceeded-By Remit<br>Sep-Check Claim-Number |
|-------------------------|---|--------------------|----------------------------|-----------------------|--------------------------|--------|--|
| Chk-Acct                | Account-Number                                    | Account-Descriptio | n                          | Amount-Of-Tran        | Action                   |        | Project-Number<br>Approp-Exceeded-By               |
| 609                     | BROOKS*DAVID                                      | Total:             | 300.00                     | Count: 1              |                          |        |  |
| 651<br>Released         | BRUCE FOOTE*<br>2015 IMPALA REPAIR DRIVER'S SE    | N<br>31608         | 133.48<br>C                | 06/2017               | 06/08/2017<br>06/15/2017 | C<br>N | 1<br>NO  |
| 01                      | 01.30.402.1                                       | VEHICLES           |                            | 133.48                | Expense                  |        |  |
| 651                     | BRUCE FOOTE*                                      | Total:             | 133,48                     | Count: 1              |                          |        |  |
| 124<br>Released         | C & D ELECTRIC*<br>MPD REPLACE LIGHT BULBS        | ¥<br>4400          | 897.93<br>C                | 06/2017               | 06/05/2017<br>06/15/2017 | C<br>N | 1<br>NO  |
| 01                      | 01.30.411   | BUILDING           |                            | 897,93                | Expense                  |        |  |
| 124<br>Released         | C & D ELECTRIC*<br>N TREATMENT PLANT LIGHTING DAM | ¥<br>( 4405        | 187.50<br>C                | 06/2017               | 06/06/2017<br>06/15/2017 | C<br>N | 1<br>NO  |
| 01                      | 01.00.448   | LIABILITY AND HAZA | RD                         | 187.50                | Expense                  |        |  |
| 12 <b>4</b><br>Released | C & D ELECTRIC*<br>INDUSTRIAL PARK LIFT STATION   | ¥<br>4406          | 125.00<br>C                | 06/2017               | 06/06/2017<br>06/15/2017 | C<br>N | 1<br>NO  |
| 01                      | 01.00.448   | LIABILITY AND HAZA | RD                         | 125.00                | Expense                  |        |  |
| 124<br>Released         | C & D ELECTRIC*<br>N TREATMENT PLANT-LIGHTENING D | ¥<br>4411          | 487.50<br>C                | 06/2017               | 06/06/2017<br>06/15/2017 | C<br>N | 1<br>NO  |
| 01                      | 01.00.448   | LIABILITY AND HAZA | RD                         | 487.50                | Expense                  |        |  |
| 124                     | C & D ELECTRIC*                                   | Total:             | 1697.93                    | Count: 4              |                          |        |  |
| 2605<br>Released        | CALIFF & HARPER, P.C.*<br>LEGAL FEES              | ¥<br>107795        | 5093.61<br>C               | 06/2017               | 06/12/2017<br>06/15/2017 | C<br>N | 1<br>NO  |
| 01                      | 01.00.417.1                                       | LEGAL SERVICES     |                            | 5,093.61              | Expense                  |        |  |
| 2605                    | CALIFF & HARPER, P.C.*                            | Total:             | 5093.61                    | Count: 1              |                          |        |  |
| 402<br>Released         | CARQUEST AUTO PARTS*<br>LAMP                      | N<br>7595-309713   | .83<br>C                   | 06/2017               | 05/24/2017<br>06/15/2017 | C<br>N | 1<br>NO  |
| 01                      | 01.30.402.1                                       | VEHICLES           |                            | .83                   | Expense                  |        |  |
| 402<br>Released         | CARQUEST AUTO PARTS*<br>CABLE TIES & BULB         | N<br>7595-309714   | 8.11<br>C                  | 06/2017               | 05/24/2017<br>06/15/2017 | C<br>N | 1<br>NO  |
| 01                      | 01.30.402.1                                       | VEHICLES           |                            | 8.11                  | Expense                  |        |  |
| 402                     | CARQUEST AUTO PARTS*                              | Total:             | 8,94                       | Count: 2              |                          |        |  |
| 3110<br>Released        | CINTAS CORPORATION #342*<br>CLEANING SUPPLIES     | N<br>3426 67189    | 295.07<br>C                | 06/2017               | 05/23/2017<br>06/15/2017 | C<br>N | 1<br>YES   |

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## Invoice Report

| Vendor<br>Status     | Name<br>Transaction-Description                      | PO Numb 1099 Invoice-Amt<br>Invoice-No Transaction #    |                |  | Trans-Date<br>Due-Date   | Age<br>Liq | Vendor-Exceeded-By Remit<br>Sep-Check Claim-Number |
|----------------------|--|---|----------------|--|--------------------------|------------|--|
| Chk-Acct             | Account-Number                                       | Account-Descrip   | tion           | Amount-Of-Tran                               | Action                   |            | Project-Number<br>Approp-Exceeded-By               |
| 01                   | 01.30.411.1  | BUILDING SUPPLI   | ES             | 295.07                                       | Expense                  |            |  |
| 3110                 | CINTAS CORPORATION #342*                             | Total:  | 295.07         | Count: 1                                     |                          |            |  |
| 384<br>Released      | CITY OF MON HEALTH INSURANCE*<br>MONTHLY FIXED COSTS | N<br>JUNE 2017  | 76861.60<br>C  | 06/2017                                      | 06/08/2017<br>06/15/2017 |            | NO 1   |
| 01                   | 01.00.446  | GROUP HEALTH AN   | D LIFE         | 76,861.60                                    | Expense                  |            |  |
| 384                  | CITY OF MON HEALTH INSURANCE*                        | Total:  | 76861.60       | Count: 1                                     |                          |            |  |
| 175<br>Released      | COMMUNICATION REVOLVING FUND*<br>COMM SVCES STWD     | N<br>T1735744   | 487.55<br>C    | 06/2017                                      | 05/15/2017<br>06/15/2017 |            | 1<br>NO  |
| 01                   | 01.10.452  | SOFTWARE MAINTEN  | NANCE & SAAS   | 487.55                                       | Expense                  |            |  |
| 175                  | COMMUNICATION REVOLVING FUND*                        | Total:  | 487.55         | Count: 1                                     |                          |            |  |
| 3083<br>Released     | CONSTELLATION ENERGY SERVICE*<br>ELECTRIC & GAS      | N<br>06-12-17   | 40899.31<br>C  | 06/2017                                      | 06/12/2017<br>06/15/2017 |            | NO 1   |
| 01<br>01<br>01<br>01 | 01.00.430<br>50.00.430<br>50.01.430<br>01.00.147     | UTILITIES<br>UTILITIES<br>UTILITIES<br>UNREIM EXP 1ST S | STREET ARMOURY | 3,300.14<br>15,544.43<br>21,507.93<br>546.81 | Expense                  |            |  |
| 3083                 | CONSTELLATION ENERGY SERVICE*                        | Total:  | 40899.31       | Count: 1                                     |                          |            |  |
| 3060<br>Released     | CREIGHTON*JOSEPH H<br>JULY, AUG SEPT INS REIMBURSEME | N<br>07-01-17   | 450.00<br>C    | 06/2017                                      | 06/08/2017<br>06/15/2017 |            | 1<br>NO  |
| 01                   | 01.00.446  | GROUP HEALTH AND  | ) LIFE         | 450.00                                       | Expense                  |            |  |
| 3060                 | CREIGHTON*JOSEPH H                                   | Total:  | 450.00         | Count: 1                                     |                          |            |  |
| 769<br>Released      | CULLIGAN*<br>MPD WATER                               | N<br>05- 26-17  | 98.04<br>C     | 06/2017                                      | 05/26/2017<br>06/15/2017 | C<br>N     | 1<br>NO  |
| 01                   | 01.30.440  | OPERATING SUPPLI  | ES             | 98.04  | Expense                  |            |  |
| 769<br>Released      | CULLIGAN*<br>WATER CEMETERY                          | N<br>05-26 -17  | 32,75<br>C     | 06/2017                                      | 05/26/2017<br>06/15/2017 |            | .NO  |
| 01                   | 01.00.418  | CONTRACTUAL SERV  | ICES           | 32.75  | Expense                  |            |  |
| 769<br>Released      | CULLIGAN*<br>WATER CITY HALL                         | N<br>05-26-17   | 43.85<br>C     | 06/2017                                      | 05/26/2017<br>06/15/2017 | C<br>N     | 1<br>NO  |
| 01                   | 01.00.418  | CONTRACTUAL SERV  | ICES           | 43.85  | Expense                  |            |  |
| 769                  | CULLIGAN*  | Total:  | 174.64         | Count: 3                                     |                          |            |  |
| 4155<br>Released     | DASH MEDICAL GLOVES*<br>EXAM GLOVES                  | N<br>INV1055342   | 149.49<br>C    | 06/2017                                      | 05/19/2017<br>06/15/2017 |            | NO 1   |

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Invoice Report

| Vendor<br>Status | Name<br>Transaction-Description                                | PO Numb 1099 Invoice-Amt<br>Invoice-No Transaction # |                       | PO Date<br>Trans-MMYY | Trans-Date<br>Due-Date   | Age<br>Liq | Vendor-Exceeded-By Rem<br>Sep-Check Claim-Number | uit<br>: |
|------------------|--|--|-----------------------|-----------------------|--------------------------|------------|--|----------|
| Chk-Acct         | z Account-Number   | Account-Description                                  |                       | Amount-Of-Tra         | n Action                 |            | Project-Number<br>Approp-Exceeded-By             |          |
| 01               | 01.30.440  | OPERATING SUPPL                                      | IES                   | 149.49                | Expense                  |            |  |          |
| 4155             | DASH MEDICAL GLOVES*   |  |                       |                       |                          |            |  |          |
| 588<br>Released  | DEBT SERVICE FUND*<br>MONTHLY BOND PAYMENT                     | N<br>JUNE 2017                                       | 138027.00<br>C        | 06/2017               | 06/08/2017<br>06/15/2017 | C<br>N     | NO 1   |          |
| 01               | 50.00.442  | TRANSFER TO DEB                                      | T SERV. FUND          | 138,027.00            | Expense                  |            |  |          |
| 588              | DEBT SERVICE FUND*   |  |                       |                       |                          |            |  |          |
| 508<br>Released  | DONALD R FREY & COMPANY, INC.<br>ONE YEAR SUPPORT-BUCS & CHIPS | * N<br>15662   | 3669,46<br>C          | 06/2017               | 06/01/2017<br>06/15/2017 | C<br>N     | NO 1   |          |
| 01               | 01.10.452  | SOFTWARE MAINTEN                                     | NANCE & SAAS          | 3,669.46              | Expense                  |            |  |          |
| 508              | DONALD R FREY & COMPANY, INC.                                  |  |                       |                       |                          |            |  |          |
| 3883<br>Released | E-QUANTUM CONSULTING LLC*<br>CONSULTING SERVICES               | ¥<br>3758  | 400.00<br>C           | 06/2017               | 06/01/2017<br>06/15/2017 | C<br>N     | NO 1   |          |
| 01               | 01.00.417  | PROFESSIONAL SEF                                     | PROFESSIONAL SERVICES |                       | Expense                  |            |  |          |
| 3883             | E-QUANTUM CONSULTING LLC*                                      | Total:   | 400.00                | Count: 1              |                          |            |  |          |
| 4220<br>Released | EAGLE ENTERPRISES RECYCLING IN<br>RECYCLING                    | N N<br>MAY 2017                                      | 14311.69<br>C         | 06/2017               | 06/01/2017<br>06/15/2017 | C<br>N     | NO 1   |          |
| 01               | 01.15.422  |  |                       |                       |                          |            |  |          |
| 4220             | EAGLE ENTERPRISES RECYCLING IN                                 | N Total:   | 14311.69              | Count: 1              |                          |            |  |          |
| 263<br>Released  | FARM KING*<br>CLEANING SUPPLIES                                | N<br>20050804  | 155.47<br>C           | 06/2017               | 05/27/2017<br>06/15/2017 | C<br>N     | NO 1   |          |
| 01               | 01.60.440  | OPERATING SUPPLI                                     | ES                    | 155.47                | Expense                  |            |  |          |
| 263              | FARM KING*   | Total:   | 155,47                | Count: 1              |                          |            |  |          |
| 3911<br>Released | FEITHEN*WILLIAM<br>MONTHLY STIPEND                             | N<br>JUNE 2017                                       | 400.00<br>C           | 06/2017               | 06/08/2017<br>06/15/2017 | C<br>N     | NO 1   |          |
| 01<br>01         | 01.30.402.1<br>01.10.452.3                                     | VEHICLES<br>RADIO & PHONE CON                        | MUNICATIONS           | 300.00<br>100.00      | Expense<br>Expense       |            |  |          |
| 3911             | FEITHEN*WILLIAM  | Total:   | 400.00                | Count: 1              |                          |            |  |          |
| 3840<br>Released | FIFE WATER SERVICES*<br>SODIUM ALUM                            | N<br>808667  | 11330.27<br>C         | 06/2017               | 05/31/2017<br>06/15/2017 | C<br>N     | NO 1   |          |
| 01               | 50.00.123  | RECEIVABLE - FARM                                    | ILAND                 | 11,330.27             | Asset                    |            |  |          |
| 3840<br>Released | FIFE WATER SERVICES*<br>ALUM SULFATE                           | N<br>808683  | 4070.50<br>C          | 06/2017               | 06/01/2017<br>06/15/2017 | C<br>N     | NO 1   |          |

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| Vendor<br>Status | Name<br>Transaction-Description                    | PO Numb 1099<br>Invoice-No | Invoice-Amt<br>Transaction # |                | Trans-Date<br>Due-Date   | Age<br>Liq | Vendor-Exceeded-By Remit<br>Sep-Check Claim-Number |  |
|------------------|--|----------------------------|------------------------------|----------------|--------------------------|------------|--|--|
| Chk-Acct         | Account-Number                                     | Account-Descrip            | tion                         | Amount-Of-Tran | Action                   |            | Project-Number<br>Approp-Exceeded-By               |  |
| 01               | 50.01.431  | PHOSPHOROUS CHE            | MICAL REMOVAL                | 4,070.50       | Expense                  |            |  |  |
| 3840<br>Released | FIFE WATER SERVICES*<br>ALUM SULFATE               | N<br>808688                | 4026.87<br>C                 | 06/2017        | 06/06/2017<br>06/15/2017 |            | NO 1   |  |
| 01               | 50.00.123  | RECEIVABLE - FA            | RMLAND                       | 4,026.87       | Asset                    |            |  |  |
| 3840             | FIFE WATER SERVICES*                               | Total:                     | 19427.64                     | Count: 3       |                          |            |  |  |
| 999<br>Released  | FIRST GLASS INC*<br>2 WINDOWS UPSTAIRS AT CITY HAL | N<br>124049                | 284.25<br>C                  | 06/2017        | 05/31/2017<br>06/15/2017 | C<br>N     | NO 1   |  |
| 01               | 01.00,411  | BUILDINGS                  |                              | 284.25         | Expense                  |            |  |  |
| 999              | FIRST GLASS INC*                                   | Total:                     | 284.25                       | Count: 1       |                          |            |  |  |
| 3895<br>Released | FREEBORN & PETERS LLP*<br>WWTP LITIGATION          | ¥<br>100245517             | 8250.35<br>C                 | 06/2017        | 05/30/2017<br>06/15/2017 |            | NO 1   |  |
| 01               | 50.02.475  | DEVELOPMENT/CAP1           | TAL PROJECT                  | 8,250.35       | Expense                  |            | 8,250.35   |  |
| 3895             | FREEBORN & PETERS LLP*                             | Total:                     | 8250.35                      | Count: 1       |                          |            |  |  |
| 627<br>Released  | FRONTIER*<br>CAMPGROUND PHONE                      | N<br>06-01-17              | 99.82<br>C                   | 06/2017        | 06/01/2017<br>06/15/2017 |            | 1<br>YES   |  |
| 01               | 01.10.452.3  | RADIO & PHONE CO           | MMUNICATIONS                 | 99.82          | Expense                  |            |  |  |
| 627<br>Released  | FRONTIER*<br>POOL PHONE                            | N<br>6-1-17                | 130.38<br>C                  | 06/2017        | 06/01/2017<br>06/15/2017 | C<br>N     | YES 1  |  |
| 01               | 01.10.452.3  | RADIO & PHONE CO           | MMUNICATIONS                 | 130.38         | Expense                  |            |  |  |
| 627              | FRONTIER*  | Total:                     | 230.20                       | Count: 2       |                          |            |  |  |
| 945<br>Released  | G & M DISTRIBUTORS, INC*<br>EMPTY CO2 TANKS        | N<br>104970                | -500.00<br>C                 | 06/2017        | 05/30/2017<br>06/15/2017 | C<br>N     | NO 1   |  |
| 01               | 01.60.412  | FOOD FOR RESALE            |                              | -500.00        | Expense                  |            |  |  |
|                  | G & M DISTRIBUTORS, INC*<br>CONCESSION SOFT DRINKS | N<br>1647364               | 1074.80<br>C                 | 06/2017        | 05/26/2017<br>06/15/2017 | C<br>N     | NO 1   |  |
| 01               | 01.60.412  | FOOD FOR RESALE            |                              | 1,074.80       | Expense                  |            |  |  |
| 945              | G & M DISTRIBUTORS, INC*                           | Total:                     | 574.80                       | Count: 2       |                          |            |  |  |
|                  | GLADFELTER*MARK<br>JULY, AUG SEPT INS REIMBURSEME  | N<br>07-01-17              | 300.00<br>C                  | 06/2017        | 06/08/2017<br>06/15/2017 | C<br>N     | NO   |  |
| 01               | 01.00.446  | GROUP HEALTH AND           | LIFE                         | 300.00         | Expense                  |            |  |  |
| 546              | GLADFELTER*MARK                                    | Total:                     | 300.00                       | Count: 1       |                          |            |  |  |

| Vendor<br>Status | Name<br>Transaction-Description                       | PO Numb 1099<br>Invoice-No | Invoice-Amt<br>Transaction # |                | Trans-Date<br>Due-Date   | Age<br>Liq | Vendor-Exceeded-By Remit<br>Sep-Check Claim-Number |   |
|------------------|---|----------------------------|------------------------------|----------------|--------------------------|------------|--|---|
| Chk-Acct         | t Account-Number                                      | Account-Descript           | tion                         | Amount-Of-Tran |                          |            | Project-Number<br>Approp-Exceeded-By               |   |
| 4545<br>Released | GOLD MEDAL - CENTRAL ILLINOIS,<br>NACHO TRAYS         | N 72760                    | 57.55<br>C                   |                | 06/06/2017<br>06/15/2017 | C<br>N     | NO 1   |   |
| 01               | 01.60.412   | FOOD FOR RESALE            |                              | 57.55          | Expense                  |            |  | • |
| 4545             | GOLD MEDAL - CENTRAL ILLINOIS,                        | Total:                     | 57.55                        | Count: 1       |                          |            |  |   |
| 1361<br>Released | GRANT*WAYNE<br>1 JULY, AUG SEPT INS REIMBURSEME       | N<br>5 07-01-17            | 450.00<br>C                  | 06/2017        | 06/08/2017<br>06/15/2017 | C<br>N     | NO 1   |   |
| 01               | 01.00.446   | GROUP HEALTH AND           | LIFE                         | 450.00         | Expense                  |            |  |   |
| 1361             | GRANT*WAYNE   | Total:                     | 450.00                       | Count: 1       |                          |            |  |   |
| 300<br>Released  | HALCOMB OIL CO*<br>DIESEL FUEL                        | N<br>82113                 | 508.75<br>C                  | 06/2017        | 05/22/2017<br>06/15/2017 | C<br>N     | NO 1   |   |
| 01               | 01.15.448   | FUEL                       |                              | 508.75         | Expense                  |            |  |   |
| 300<br>Released  | HALCOMB OIL CO*<br>DIESEL FUEL                        | N<br>82910                 | 464.42<br>C                  | 06/2017        | 05/31/2017<br>06/15/2017 | C<br>N     | NO 1   |   |
| 01               | 01.15.448   | FUEL                       | ·                            | 464,42         | Expense                  |            |  |   |
| 300              | HALCOMB OIL CO*                                       | Total:                     | 973.17                       | Count: 2       |                          |            |  |   |
| 1003<br>Released | HAPTONSTALL*W. RYAN<br>JULY, AUG SEPT INS REIMBURSEME | N<br>07-01-17              | 450.00<br>C                  | 06/2017        | 06/08/2017<br>06/15/2017 | C<br>N     | NO 1   |   |
| 01               | 01.00.446   | GROUP HEALTH AND           | LIFE                         | 450.00         | Expense                  |            |  |   |
| 1003             | HAPTONSTALL*W. RYAN                                   | Total:                     | 450.00                       | Count: 1       |                          |            |  |   |
| 2534<br>Released | HEISER*DALE<br>JULY, AUG SEPT INS REIMBURSEME         | N<br>07-01-17              | 450.00<br>C                  | 06/2017        | 06/08/2017<br>06/15/2017 | C<br>N     | NO 1   |   |
| 01               | 01.00.446   | GROUP HEALTH AND           | LIFE                         | 450.00         | Expense                  |            |  |   |
| 2534             | HEISER*DALE   | Total:                     | 450.00                       | Count: 1       |                          |            |  |   |
| 2322<br>Released | HELMS*JANICE<br>GAS FOR AMEREN SYMPOSIUM 6-7-1        | N<br>6-9-17                | 29.10<br>C                   | 06/2017        | 06/09/2017<br>06/15/2017 | C<br>N     | NO 1   |   |
| 01               | 01.00.429   | PROF DEVELOPMENT/          | TRAVEL                       | 29,10          | Expense                  |            |  |   |
| 2322             | HELMS*JANICE  | Total:                     | 29.10                        | Count: 1       |                          |            |  |   |
| 3414<br>Released | HELMS*KENNY<br>MONTHLY STIPEND                        | N<br>JUNE 2017             | 50.00<br>C                   | 06/2017        | 06/08/2017<br>06/15/2017 | C<br>N I   | NO 1   |   |
| 01               | 01.10.452.3   | RADIO & PHONE COM          | MUNICATIONS                  | 50.00          | Expense                  |            |  |   |
| 3414             | HELMS*KENNY   | Total:                     | 50.00                        | Count: 1       |                          |            |  |   |

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| Sta           | ndor<br>atus<br>k-Acct | Name<br>Transaction-Description<br>Account-Number                | Invoice-No          | D       | Invoice-Amt<br>Transaction #<br>ion | Trans- |        | Trans-Date<br>Due-Date<br>Action | Age<br>Liq | Vendor-Exceeded-B<br>Sep-Check Claim-<br>Project-Number<br>Approp-Exceede | Number |
|---------------|------------------------|--|---------------------|---------|-------------------------------------|--------|--------|----------------------------------|------------|---|--------|
| 331<br>Rel    |                        | HILLMAN*GLORIA<br>JULY, AUG SEPT INS REIMBURSEM                  | E 07-01 <b>-1</b> 7 | N       | 450.00<br>C                         |        | 017    | 06/08/2017<br>06/15/2017         | C<br>N     | NO  | 1      |
| 01            |                        | 01.00.446  | GROUP HEAL          | TH AND  | LIFE                                |        |        | Expense                          |            |   |        |
| 331           | .5                     | HILLMAN*GLORIA   | То                  | tal:    | 450.00                              | Count: | 1      |                                  |            |   |        |
| 395<br>Rel    |                        | HOELSCHER*DOUGLAS<br>JULY, AUG SEPT INS REIMBURSEM               | E 07-01-17          | N       | 300.00<br>C                         | 06/2   | 017    | 06/08/2017<br>06/15/2017         |            |   | 1      |
| 01            |                        | 01.00.446  | GROUP HEAL          | TH AND  | LIFE                                |        | 300.00 | Expense                          |            |   |        |
| 395           | 0                      | HOELSCHER*DOUGLAS  | То                  | tal:    | 300.00                              | Count: | 1      |                                  |            |   |        |
| 484)<br>Rele  |                        | HULL*LISA<br>WATER DEPOSIT REFUND                                | 6-13-17             | N       | 59.88<br>C                          | 06/2   | 017    | 06/13/2017<br>06/15/2017         |            | NO  | 1      |
| 01            |                        | 50.00.257  | WATER DEPOS         | SITS PA | YABLE                               |        | 59.88  | Liability                        |            |   |        |
| 484(          | 0                      | HULL*LISA  | Tot                 | al:     | 59.88                               | Count: | 1      | -                                |            |   |        |
| 3875<br>Rele  | 5<br>eased             | ILLINOIS PUBLIC RISK FUND*<br>JULY WORKER'S COMP                 | 38759               | N       | 5780.00<br>C                        | 06/20  | )17    | 05/15/2017<br>06/15/2017         |            | NO  | 1      |
| 01            |                        | 01.00.448  | LIABILITY A         | ND HAZ  | ARD                                 | 5,     | 780.00 | Expense                          |            |   |        |
| 3875          | 5                      | ILLINOIS PUBLIC RISK FUND*                                       | Tot                 | al:     | 5780.00                             | Count: | 1      |                                  |            |   |        |
| 4838<br>Rele  | }<br>eased             | ILLINOIS RECYCLING ASSOCIATION<br>BRAATZ-MEMBERSHIP DUES FOR 201 | 05-24-17            | N       | 100.00<br>C                         | 06/20  | 17     | 05/24/2017<br>06/15/2017         |            | NO  | 1      |
| 01            |                        | 01.00.428  | DUES AND SU         | BSCRIP: | TIONS                               |        | 100.00 | Expense                          |            |   |        |
| 4838          | }                      | ILLINOIS RECYCLING ASSOCIATION                                   | Tot                 | al:     | 100.00                              | Count: | 1      |                                  |            |   |        |
| 675<br>Rele   | ased                   | INDEPENDENT REFRIGERATION AND<br>A/C AT CITY HALL-UPSTAIRS       | 214213              | N       | 800.00<br>C                         | 06/20  | 17     | 06/01/2017<br>06/15/2017         | C<br>N     | NO  | 1      |
| 01            |                        | 01.00.411  | BUILDINGS           |         |                                     |        | 800.00 | Expense                          |            |   |        |
| 675           |                        | INDEPENDENT REFRIGERATION AND                                    | Tota                | al:     | 800.00                              | Count: | 1      |                                  |            |   |        |
| 4316<br>Relea |                        | JEFFERSON*THEODORE<br>JULY, AUG SEPT INS REIMBURSEME             | 07-01-17            | N       | 300.00<br>C                         | 06/20  | 17     | 06/08/2017<br>06/15/2017         | C<br>N     | NO  | 1      |
| 01            | (                      | 01.00.446  | GROUP HEALTH        | H AND L | IFE                                 |        | 300.00 | Expense                          |            |   |        |
| 4316          | ·<br>u                 | JEFFERSON*THEODORE   | Tota                | al:     | 300.00                              | Count: |        |                                  |            |   |        |
| 896<br>Relea  |                        | JIM COKEL WELDING*<br>KNEE PAD                                   | 30949               | Y       | 29.00<br>C                          | 06/201 | 17     | 05/25/2017<br>06/15/2017         | C<br>N     | NO  | 1      |
| 01            | C                      | 01.30.411.1  | BUILDING SUP        | PLIES   |                                     |        | 29.00  | Expense                          |            |   |        |

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| Vendor<br>Status<br>Chk-Acct | Name<br>Transaction-Description<br>Account-Number   | Invoice-No          | Trans      | oice-Amt<br>action # | PO Date<br>Trans-MMYY | Due-Date                 | Age<br>Liq         | Vendor-Exceeded-By<br>Sep-Check Claim-N<br>Project-Number | Remit<br>umber |
|------------------------------|---|---------------------|------------|----------------------|-----------------------|--------------------------|--------------------|---|----------------|
| onic nooc                    | Account Mulber                                      | Account-Description |            | Amount-Of-Tra        | an Action             |                          | Approp-Exceeded-By |   |                |
| 896                          | JIM COKEL WELDING*                                  | Tot                 | al:        | 29.00                | Count: 1              |                          |                    |   |                |
| 3103<br>Released             | JOHNSON*EMIL E.<br>JULY, AUG SEPT INS REIMBURSEMI   | 5 07-01-17          | N          | 450.00<br>C          | 06/2017               | 06/08/2017<br>06/15/2017 |                    | NO  | 1              |
| 01                           | 01.00.446   | GROUP HEALT         | H AND LIFE |                      | 450.0                 | 0 Expense                |                    |   |                |
| 3103                         | JOHNSON*EMIL E.                                     | Tota                | al:        | 450.00               | Count: 1              |                          |                    |   |                |
| 515<br>Released              | JOHNSON*KATHY<br>JULY, AUG SEPT INS REIMBURSEME     | : 07-01 <b>-</b> 17 | N          | 450.00<br>C          | 06/2017               | 06/08/2017<br>06/15/2017 | C<br>N             | NO  | 1              |
| 01                           | 01.00.446   | GROUP HEALTH        | H AND LIFE |                      | 450.0                 | 0 Expense                |                    |   |                |
| 515                          | JOHNSON*KATHY                                       | Tota                | al:        | 450.00               | Count: 1              |                          |                    |   |                |
| 2898<br>Released             | JOHNSON*ROGER<br>JULY, AUG SEPT INS REIMBURSEME     | 07-01-17            | N          | 600.00<br>C          | 06/2017               | 06/08/2017<br>06/15/2017 | C<br>N             | NO  | 1              |
| 01                           | 01.00.446   | GROUP HEALTH        | H AND LIFE |                      | 600.0                 | 0 Expense                |                    |   |                |
| 2898                         | JOHNSON*ROGER                                       | Tota                | 11:        | 600.00               | Count: 1              |                          |                    |   |                |
| 842<br>Released              | JONES AUTOMOTIVE CENTER*<br>05 GAND PRIX OIL CHANGE | 6443                | N          | 34.99<br>C           | 06/2017               | 05/19/2017<br>06/15/2017 | C<br>N             | NO  | 1              |
| 01                           | 01.30.402.1   | VEHICLES            |            |                      | 34,9                  | 9 Expense                |                    |   |                |
| 842<br>Released              | JONES AUTOMOTIVE CENTER*<br>09 IMPALA OIL CHANGE    | 6444                | N          | 33.24<br>C           | 06/2017               | 05/19/2017<br>06/15/2017 | C<br>N             | NO  | 1              |
| 01                           | 01.30.402.1   | VEHICLES            |            |                      | 33.2                  | 1 Expense                |                    |   |                |
| 842<br>Released              | JONES AUTOMOTIVE CENTER*<br>#2 OILD CHANGE          | 6495                | N          | 39.59<br>C           | 06/2017               | 05/24/2017<br>06/15/2017 | C<br>N             | NO  | 1              |
| 01                           | 01.30.402.1   | VEHICLES            |            |                      | 39.59                 | Expense                  |                    | ·   |                |
| 842<br>Released              | JONES AUTOMOTIVE CENTER*<br>#2 WIPER BLADES         | 6537                | N          | 63.81<br>C           | 06/2017               | 05/30/2017<br>06/15/2017 | C<br>N             | NO  | 1              |
| 01                           | 01.30.402.1   | VEHICLES            |            |                      | 63.83                 | Expense                  |                    |   |                |
| 842<br>Released              | JONES AUTOMOTIVE CENTER*<br>#3 MIRROR REPAIR        | 6612                | Ň          | 114.43<br>C          | 06/2017               | 06/05/2017<br>06/15/2017 | C<br>N             | NO  | 1              |
| 01                           | 01.30.402.1   | VEHICLES            |            |                      | 114.43                | Expense                  |                    |   |                |
|                              | JONES AUTOMOTIVE CENTER*<br>#4 NEW A/C SEALS        | 6636                | N          | 83.10<br>C           | 06/2017               | 06/06/2017<br>06/15/2017 | C<br>N             | NO  | 1              |
| 01                           | 01.30.402.1   | VEHICLES            |            |                      | 83.10                 | Expense                  |                    |   |                |

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| Vendor<br>Status | Name<br>Transaction-Description                      | PO Nu<br>Invoi | mb 1099<br>ce-No | Invoice-Amt<br>Transaction # | PO Date<br>Trans-MMYY | Trans-Date<br>Due-Date   |        | e Vendor-Exceeded-By F<br>H Sep-Check Claim-Numb | Remit |
|------------------|--|----------------|------------------|------------------------------|-----------------------|--------------------------|--------|--|-------|
| Chk-Acct         | Account-Number                                       | Accour         | nt-Descrip       | tion                         | Amount-Of-Tra         |                          |        | Project-Number<br>Approp-Exceeded-By             |       |
| 842<br>Released  | JONES AUTOMOTIVE CENTER*<br>ENVOY REPAIRS            | 6637           | N                | 812.60<br>C                  | 06/2017               | 06/06/2017<br>06/15/2017 | (<br>N | -<br>1   | 1     |
| 01               | 01.00.412  | EQUIPN         | IENT             |                              | 812.6                 | 0 Expense                | •      |  |       |
| 842<br>Released  | JONES AUTOMOTIVE CENTER*<br>#2 FRONT TIRE REPAIR     | 6658           | N                | 15.00<br>C                   | 06/2017               | 06/08/2017<br>06/15/2017 | C      | :<br>NO  | 1     |
| 01               | 01.30.402.1  | VEHICI         | ES               |                              | 15.0                  | 0 Expense                |        |  |       |
| 842<br>Released  | JONES AUTOMOTIVE CENTER*<br>INSTALL FRONT SWAY LINKS | 6663           | N                | 151.70<br>C                  | 06/2017               | 06/08/2017<br>06/15/2017 | C<br>N | NO   | 1     |
| 01               | 01.00.412  | EQUIPM         | ENT              |                              | 151.70                | ) Expense                |        |  |       |
| 842              | JONES AUTOMOTIVE CENTER*                             |                | Total:           | 1348,46                      | Count: 9              |                          |        |  |       |
| 363<br>Released  | KELLOGG PRINTING*<br>BUSINESS CARDS-STEINBRECHER     | 152900         | N                | 31.50<br>C                   | 06/2017               | 05/30/2017<br>06/15/2017 | C<br>N | NO 1   | 1     |
| 01               | 01.00.439  | OFFICE         | SUPPLIES         |                              | 31.50                 | Expense                  |        |  |       |
| 363              | KELLOGG PRINTING*                                    |                | Total:           | 31.50                        | Count: 1              | -                        |        |  |       |
| 364<br>Released  | KINNEY *JERRY L<br>MEALS ON TRIP                     | 4-19-17        | N<br>7           | 92.00<br>C                   | 06/2017               | 05/22/2017<br>06/15/2017 | C<br>N | NO 1   |       |
| 01               | 01,30,406  | SCHOOLS        | S AND EDUCA      | TION                         | 92.00                 | Expense                  |        |  |       |
| 364              | KINNEY *JERRY L                                      |                | Total:           | 92.00                        | Count: 1              |                          |        |  |       |
| 3141<br>Released | KRAMER*JOSH<br>MEALS AND MILEAGE                     | 5-26-17        | N                | 85.90<br>C                   | 06/2017               | 05/30/2017<br>06/15/2017 | C<br>N | 1<br>NO  |       |
| 01               | 01.30.406  | SCHOOLS        | AND EDUCA        | TION                         | 85.90                 | Expense                  |        |  |       |
| 3141             | KRAMER*JOSH  |                | Total:           | 85,90                        | Count: 1              |                          |        |  |       |
|                  | LEIGHTY*LARRY<br>JULY, AUG SEPT INS REIMBURSEME      | 07-01-1        | <b>N</b><br>7    | 300.00<br>C                  | 06/2017               | 06/08/2017<br>06/15/2017 | C<br>N | NO 1   |       |
| 01               | 01.00.446  | GROUP H        | EALTH AND        | LIFE                         | 300.00                | Expense                  |        |  |       |
| 607              | LEIGHTY*LARRY  |                | Total:           | 300.00                       | Count: 1              |                          |        |  |       |
|                  | LINN'S CLEANERS*<br>JOHNSON CLEANING                 | 23548          | Y                | 26.65<br>C                   | 06/2017               | 05/10/2017<br>06/15/2017 | C<br>N | NO 1   |       |
| 01               | 01.30.422  | LAUNDRY        | SERVICES         |                              | 26.65                 | Expense                  |        |  |       |
| 369<br>Released  | LINN'S CLEANERS*<br>JOHNSON CLEANING                 | 23620          | Y                | 10.85<br>C                   | 06/2017               | 05/17/2017<br>06/15/2017 | C<br>N | NO 1   |       |
| 01               | 01.30.422  | LAUNDRY        | SERVICES         |                              | 10.85                 | Expense                  | -1     |  |       |

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| Vendor<br>Status | Name<br>Transaction-Description               |                   | Invoice-Amt<br>Transaction # | PO Date<br>Trans-MMYY | Trans-Date<br>Due-Date   | Age<br>Liq | Vendor-Exceeded-By Remit<br>Sep-Check Claim-Number<br>Project-Number |
|------------------|---|-------------------|------------------------------|-----------------------|--------------------------|------------|--|
| CIIK-ACC         | t Account-Number                              | Account-Descript  | cion                         | Amount-Of-Tran        | Action                   |            | Approp-Exceeded-By   |
| 369<br>Release   | LINN'S CLEANERS*<br>d MCVEY CLEANING          | ¥<br>44752        | 12.85<br>C                   | 06/2017               | 01/20/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01               | 01.30.422                                     | LAUNDRY SERVICES  | 5                            | 12,85                 | Expense                  |            |  |
| 369<br>Released  | LINN'S CLEANERS*<br>d BLACKMAN CLEANING       | Y<br>56196        | 31.60<br>C                   | 06/2017               | 07/25/2016<br>06/15/2017 | C<br>N     | 1<br>NO  |
| 01               | 01.30.422                                     | LAUNDRY SERVICES  |                              | 31.60                 | Expense                  |            |  |
| 369<br>Released  | LINN'S CLEANERS*<br>BLACKMAN CLEANING         | ¥<br>59340        | 34.80<br>C                   | 06/2017               | 02/27/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01               | 01.30.422                                     | LAUNDRY SERVICES  |                              | 34.80                 | Expense                  |            |  |
| 369<br>Released  | LINN'S CLEANERS*<br>  HEPNER CLEANING         | Ү<br>73893        | 4.95<br>C                    | 06/2017               | 03/16/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01               | 01.30,422                                     | LAUNDRY SERVICES  |                              | 4,95                  | Expense                  |            |  |
| 369<br>Released  | LINN'S CLEANERS*<br>MCVEY CLEANING            | ¥<br>73894        | 25.85<br>C                   | 06/2017               | 03/16/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01               | 01.30.422                                     | LAUNDRY SERVICES  |                              | 25.85                 | Expense                  |            |  |
| 369              | LINN'S CLEANERS*                              | Total:            | 147.55                       | Count: 7              |                          |            |  |
| 2820<br>Released | LOCK & KEY SHOP*<br>PANIC BAR REPAIR PARTS    | N<br>123652       | 219.50<br>C                  | 06/2017               | 05/12/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01               | 01.30.411                                     | BUILDING          |                              | 219.50                | Expense                  |            |  |
| 2820             | LOCK & KEY SHOP*                              | Total:            | 219.50                       | Count: 1              |                          |            |  |
| 4370<br>Released | MERCHANTS CAPITAL RESOURCES,<br>BACKHOE LEASE | I N<br>164351     | 1200.00<br>C                 | 06/2017               | 06/02/2017<br>06/15/2017 | C<br>N     | YES 1  |
| 01               | 01.00.424.3                                   | LEASE PAYMENTS -  | PUBLIC WORKS                 | 1,200.00              | Expense                  |            |  |
| 4370             | MERCHANTS CAPITAL RESOURCES, 2                | I Total:          | 1200.00                      | Count: 1              |                          |            |  |
| 3067<br>Released | MES-ILLINOIS*<br>REPLACEMENT HYDRANT WRENCH   | N<br>IN1134710    | 28.00<br>C                   | 06/2017               | 05/30/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01               | 01.50.412                                     | EQUIPMENT/EMS SUP | PLIES                        | 28.00                 | Expense                  |            |  |
| 3067<br>Released | MES-ILLINOIS*<br>BOOT                         | N<br>IN1135117    | 77.48<br>C                   | 06/2017               | 05/30/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01               | 01.30.405                                     | UNIFORM PURCHASES |                              | 77.48                 | Expense                  |            |  |
| 3067             | MES-ILLINOIS*                                 | Total:            | 105.48                       | Count: 2              |                          |            |  |

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|            | Vendor<br>Status | Name<br>Transaction-Description                  | PO Numb<br>Invoice-Nc                                    | 1099    | Invoice-Amt<br>Transaction # | PO Date<br>Trans-MN | IYY                  | Trans-Date<br>Due-Date                            | Age<br>Lig | Vendor-Exceeded-By<br>Sep-Check Claim-Nu | Remit |
|------------|------------------|--|--|---------|------------------------------|---------------------|----------------------|---|------------|--|-------|
|            | Chk-Acct         | Account-Number                                   | Account-De   | escript | ion                          | Amount-Of           | -Tran                |   |            |  |       |
|            | 4792<br>Released | MICHIGAN RESCUE CONCEPTS*<br>ICE COMMANDER SUIT  | 9653   | N       | 1515.90<br>C                 |                     |                      | 06/05/2017<br>06/15/2017                          | Ċ          |  | 1     |
|            | 01               | 01.00.492  |  |         | T EXP - ADMIN                |                     |                      |   |            |  |       |
|            | 4792             | MICHIGAN RESCUE CONCEPTS*                        |  |         |                              |                     |                      | -   |            |  |       |
|            | 4248<br>Released | MIDWEST BANK *<br>4TE*IDPH EMS HWY SAFETY RENEW. | A 05- 1 <b>4-</b> 17                                     | N       | 20.00<br>C                   | 06/201              | 7                    | 05/24/2017<br>06/15/2017                          | C<br>N     | NO                                       | 1     |
|            | 01               | 01.50.421  | DUES AND SU  | UBSCRI  | PTIONS                       |                     |                      | Expense   |            |  |       |
|            | 4248<br>Released | MIDWEST BANK *<br>AMAZON MKTPLACE-ST I BATTERY-H | E 05- 24-17  | N       | 23.25<br>C                   | 06/201              |                      | 05/24/2017<br>06/15/2017                          |            | NO                                       | 1     |
|            | 01               | 01,50,411  | BUILDING   |         |                              | :                   | 23.25                | Expense   |            |  |       |
| !          | 4248<br>Released | MIDWEST BANK *<br>APCO INTN'L -J HORNER          | 05-03-17   | N       | 359.00<br>C                  | 06/201              | 7                    | 05/03/2017<br>06/15/2017                          | C<br>N     | NO                                       | 1     |
|            | 01               | 01.30.421  | DUES AND SU  | JBSCRIE | TIONS                        | 35                  | 59.00                | Expense   |            |  |       |
|            | 4248<br>Released | MIDWEST BANK *<br>4TE*IDPH EMS HWY SAFETY RENEWA | 05-14-17   | N       | 20.00<br>C                   |                     |                      | 05/24/2017<br>06/15/2017                          | C<br>N     | NO                                       | 1     |
|            | 01               | 01.50.421  | DUES AND SU  | BSCRIP  | TIONS                        | 2                   | 20.00                | Expense   |            |  |       |
| i<br> <br> | 4248<br>Released | MIDWEST BANK *<br>AMAZON MKTPLACE~ST I BATTERIES | 05-23-17   | N       | 16.48<br>C                   | 06/2017             | 7                    | 05/23/2017<br>06/15/2017                          |            | NO                                       | 1     |
|            | 01               | 01.50.411  | BUILDING   |         |                              | 1                   | 6.48                 | Expense   |            |  |       |
|            | 4248<br>Released | MIDWEST BANK *<br>4TE*EMT BASIC FEE              | 05 -14-17  | N       | 1,00<br>C                    | 06/2017             | ,                    | 05/14/2017<br>06/15/2017                          | C<br>N     | NO                                       | 1     |
|            | 01               | 01.50.421  | DUES AND SU  | BSCRIP  | TIONS                        |                     | 1.00                 | Expense   |            |  |       |
|            | 4248<br>Released | MIDWEST BANK *<br>BC BASECAMP                    | 05 -18-17  | N       | 29.00<br>C                   | 06/2017             |                      | 05/18/2017<br>06/15/2017                          | C<br>N     | NO                                       | 1     |
|            | 01               | 01.10.452  | SOFTWARE MAD   | INTENAN | NCE & SAAS                   | 2                   | 9.00                 | Expense   |            |  |       |
|            |                  | MIDWEST BANK *<br>USPS POSTAGE STAMPS.COM        | 05 -25-17  | N       | 300.00<br>C                  | 06/2017             |                      | 05/25/2017<br>06/15/2017                          | C<br>N     | NO                                       | 1     |
|            | 01<br>01<br>01   | 01.40.424  | POSTAGE<br>POSTAGE<br>UNREIMBURSEE<br>POSTAGE<br>POSTAGE | ) EXPEN | ISE WC                       | 114<br>11<br>21     | 4.16<br>8.19<br>7.81 | Expense<br>Expense<br>Asset<br>Expense<br>Expense |            |  |       |
|            |                  | MIDWEST BANK *<br>ACURITE.COM-WEATHER STATION AT | 05 -27-17  | N       | 649.95<br>C                  | 06/2017             |                      | 05/27/2017<br>06/15/2017                          | C<br>N     | NO                                       | 1     |

| Vendor<br>Status<br>Chk-Acct | Name<br>Transaction-Description<br>Account-Number | PO Numb<br>Invoice-No | 0 I      | Invoice-Amt<br>Transaction # | PO Date<br>Trans-MMYY | Due-Date                          | Age<br>Liq | Vendor-Exceeded-By Re<br>Sep-Check Claim-Numbe<br>Project-Number | emit<br>er |
|------------------------------|---|-----------------------|----------|------------------------------|-----------------------|-----------------------------------|------------|--|------------|
| 01                           | 01.10.452   |                       | -        | .on                          | Amount-Of-Tran        |                                   |            | Approp-Exceeded-By   |            |
| 4248                         |   | SUFTWARE P            |          | NCE & SAAS                   | 649.95                | Expense                           |            |  |            |
|                              | MIDWEST BANK *<br>4TE*EMT BASIC FEE               | 05- 14-17             | N        | 1.00<br>C                    | 06/2017               | 05/14/2017<br>06/15/2017          | C<br>N     | 1<br>NO  | 1          |
| 01                           | 01.50.421   | DUES AND S            | SUBSCRIP | TIONS                        | 1.00                  | Expense                           |            |  |            |
| 4248<br>Released             | MIDWEST BANK *<br>LIVE VIEW GPS                   | 05-01-17              | N        | 39.95<br>C                   | 06/2017               | 05/01/2017<br>06/15/2017          | C<br>N     | NO 1   | l          |
| 01                           | 01.30.418   | CONTRACTUA            | AL SERVI | CES                          | 39,95                 | Expense                           |            |  |            |
| 4248<br>Released             | MIDWEST BANK *<br>AMAZON MKTPLACE-ST 1 MOWER PAI  | 05-03-17              | N        | 66.17<br>C                   | 06/2017               | 05/03/2017<br>06/15/2017          | C<br>N     | NO 1   |            |
| 01                           | 01.50.411.1                                       | BUILDING S            | UPPLIES  |                              | 66.17                 | Expense                           |            |  |            |
| 4248<br>Released             | MIDWEST BANK *<br>HOSTING MATTERS                 | 05-04-17              | N        | 53,50<br>C                   | 06/2017               | 05/04/2017<br>06/15/2017          | C<br>N     | NO 1   |            |
| 01                           | 01.10.452   | SOFTWARE M            | AINTENA  | NCE & SAAS                   | 53.50                 | Expense                           |            |  |            |
| 4248<br>Released             | MIDWEST BANK *<br>GO DADDY.COM                    | 05-06-17              | N        | 15.17<br>C                   | 06/2017               | 05/06/2017<br>06/15/2017          | C<br>N     | NO 1   |            |
| 01                           | 01.10.452   | SOFTWARE M            | AINTENAN | ICE & SAAS                   | 15,17                 | Expense                           |            |  |            |
| 4248<br>Released             | MIDWEST BANK *<br>STAPLES-CITY CLERK SUPPLIES     | 05-09-17              | N        | 61.74<br>C                   | 06/2017               | 05/09/2017<br>06/15/2017          | C<br>N     | NO 1   |            |
| 01                           | 01.00.439   | OFFICE SUP            | PLIES    |                              | 61,74                 | Expense                           |            |  |            |
| 4248<br>Released             | MIDWEST BANK *<br>VZWRLSS PREPAY                  | 05-11-17              | N        | 50.54<br>C                   | 06/2017               | 05/11/2017<br>06/15/2017          | C<br>N     | NO 1   |            |
| 01                           | 01.10.452.1                                       | MOBILE DATA           | A CARDS  |                              | 50.54                 | Expense                           |            |  |            |
| 4248<br>Released             | MIDWEST BANK *<br>4TE*IDPH EMS HWY SAFETY RENEWA  | 05-14 -17             | N        | 20.00<br>C                   | 06/2017               | 05/14/2017<br>06/15/2017          | C<br>N     | NO 1   |            |
| 01                           | 01.50.421   | DUES AND SU           | JBSCRIPT | IONS                         | 20.00                 | Expense                           |            |  |            |
| 4248<br>Released             | MIDWEST BANK *<br>4TE*EMT BASIC FEE               | 05-14-17              | N        | 1.00<br>C                    | 06/2017               | 05/ <b>14/</b> 2017<br>06/15/2017 | C<br>N     | NO 1   |            |
| 01                           | 01.50.421   | DUES AND SU           | BSCRIPT  | IONS                         | 1.00                  | Expense                           |            |  |            |
| 4248<br>Released             | MIDWEST BANK *<br>STAMPS.COM                      | 05-18-17              | N        | 15.99<br>C                   | 06/2017               | 05/16/2017<br>06/15/2017          | C<br>N     | NO 1   |            |
| 01                           | 01.00.424   | POSTAGE               |          |                              | 15,99                 | Expense                           |            |  |            |
|                              | MIDWEST BANK *<br>GITHUB.COM CR VOUCHER           | 05-19 <b>-</b> 17     | N        | -1.63<br>C                   | 06/2017               | 05/19/2017<br>06/15/2017          | C<br>N     | NO 1   |            |

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| Vendor<br>Status<br>Chk-Acct | Name<br>Transaction-Description<br>Account-Number | PO Numb 1099<br>Invoice-No<br>Account-Descript | Invoice-Amt<br>Transaction #<br>tion | PO Date<br>Trans-MMYY<br>Amount-Of-Tran | Due-Date                 | Age<br>Liq | Vendor-Exceeded-By Remit<br>Sep-Check Claim-Number<br>Project-Number<br>Approp-Exceeded-By |
|------------------------------|---|--|--------------------------------------|---|--------------------------|------------|--|
| 01                           | 01.10.452   | SOFTWARE MAINTEN                               | NANCE & SAAS                         | -1.63                                   | Expense                  |            |  |
| 4248<br>Released             | MIDWEST BANK *<br>VZWRLSS PREPAY                  | N<br>05-20-17                                  | 30.00<br>C                           | 06/2017                                 | 05/20/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01                           | 01.10.452.1                                       | MOBILE DATA CARI                               | S                                    | 30.00                                   | Expense                  |            |  |
| 4248<br>Released             | MIDWEST BANK *<br>INT'L CODE COUNCIL              | N<br>05-23-17                                  | 512.85<br>C                          | 06/2017                                 | 05/23/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01<br>01                     | 01.40.440<br>01.40.436                            | OPERATING SUPPLI<br>TRAINING                   | IES                                  | 250.00<br>262.85                        | Expense<br>Expense       |            |  |
| 4248<br>Released             | MIDWEST BANK *<br>USPS -STAMPS                    | N<br>05-24-17                                  | 68.00<br>C                           | 06/2017                                 | 05/24/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01                           | 50.00.185   | UNREIMBURSED EXF                               | PENSE WC                             | 68.00                                   | Asset                    |            |  |
| 4248<br>Released             | MIDWEST BANK *<br>VZWRLSS PREPAY                  | N<br>05-25-17                                  | 50.54<br>C                           | 06/2017                                 | 05/25/2017<br>06/15/2017 | C<br>N     | 1<br>NO  |
| 01                           | 01.10.452.1                                       | MOBILE DATA CARE                               | )S                                   | 50.54                                   | Expense                  |            |  |
| 4248<br>Released             | MIDWEST BANK *<br>ACURITE.COM-WEATHER STATION AT  | N<br>05-27-17                                  | 649.95<br>C                          | 06/2017                                 | 05/27/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01                           | 01.01.121   | ACCOUNTS RECEIVA                               | BLE                                  | 649.95                                  | Asset                    |            |  |
| 4248<br>Released             | MIDWEST BANK *<br>UBERCONFERENCE                  | N<br>5-02-17                                   | 10.64<br>C                           | 06/2017                                 | 05/02/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01                           | 01.10.452   | SOFTWARE MAINTEN                               | ANCE & SAAS                          | 10.64                                   | Expense                  |            |  |
| 4248                         | MIDWEST BANK *                                    | Total:   | 3064.09                              | Count: 26                               |                          |            |  |
|                              | MILLENNIUM WASTE, INC.*<br>MAY SERVICE            | N<br>2158032                                   | 8969.25<br>C                         | 06/2017                                 | 06/01/2017<br>06/15/2017 |            | 1  |
| 01                           | 01.15.420   | TRANSFER STATION                               | DISPOSAL                             | 8,969.25                                | Expense                  |            |  |
| 4557                         | MILLENNIUM WASTE, INC.*                           | Total:   | 8969.25                              | Count: 1                                |                          |            |  |
| 381<br>Released              | MISSMAN INC.*<br>N 6TH ST WORK                    | Y<br>9 FINAL                                   | 459.15<br>C                          | 06/2017                                 | 06/12/2017<br>06/15/2017 |            | NO 1   |
| 01                           | 01.00.492   | FED & STATE GRAN                               | T EXP - ADMIN                        | 459.15                                  | Expense                  |            |  |
| 381                          | MISSMAN INC.*                                     | Total:   | 459.15                               | Count: 1                                |                          |            |  |
| 2883<br>Released             | MITCHELL'S DETAIL SHOP*<br>DETAIL UNIT #3 & #5    | ¥<br>269                                       | 100.00<br>C                          | 06/2017                                 | 05/31/2017<br>06/15/2017 |            | NO 1   |
| 01                           | 01.30.402.1                                       | VEHICLES                                       |                                      | 100.00                                  | Expense                  |            |  |

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| Vendor<br>Status<br>Chk-Acct | Name<br>Transaction-Description<br>Account-Number | PO Numb 1099<br>Invoice-No<br>Account-Descrip | Invoice-Amt<br>Transaction # | PO Date<br>Trans-MMYY<br>Amount-Of-Tran | Due-Date                 | Age<br>Liq | Vendor-Exceeded-By Remit<br>Sep-Check Claim-Number<br>Project-Number | t |
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|                              |   | meeeune boborr <u>p</u>                       |                              | Amount OI-IIan                          | ACTION                   |            | Approp-Exceeded-By   |   |
| 2883<br>Released             | MITCHELL'S DETAIL SHOP*<br>DETAIL SQUAD CAR #4    | ¥<br>276                                      | 50.00<br>C                   | 06/2017                                 | 06/09/2017<br>06/15/2017 | C<br>N     | NO 1   |   |
| 01                           | 01.30.402.1                                       | VEHICLES                                      |                              | 50.00                                   | Expense                  |            |  |   |
| 2883                         | MITCHELL'S DETAIL SHOP*                           | Total:  | 150.00                       | Count: 2                                |                          |            |  |   |
| 4839<br>Released             | MONTALVO GONZALEZ*RICARDO<br>WATER DEPOSIT REFUND | NN  | 59.88<br>C                   | 06/2017                                 | 06/02/2017<br>06/15/2017 | C<br>N     | NO 1   |   |
| 01                           | 50.00.257   | WATER DEPOSITS                                | PAYABLE                      | 59.88                                   | Liability                |            |  |   |
| 4839                         | MONTALVO GONZALEZ*RICARDO                         | Total:  | 59.88                        | Count: 1                                |                          |            |  |   |
| 395<br>Released              | MYERS*ROBERT A<br>JULY, AUG SEPT INS REIMBURSEME  | N<br>2 07-01-17                               | 450.00<br>C                  | 06/2017                                 | 06/08/2017<br>06/15/2017 | C<br>N     | NO 1   |   |
| 01                           | 01.00.446   | GROUP HEALTH AN                               | D LIFE                       | 450.00                                  | Expense                  |            |  |   |
| 395                          | MYERS*ROBERT A                                    | Total:  | 450.00                       | Count: 1                                |                          |            |  |   |
| 1102<br>Released             | NIEMANN FOODS INC*<br>POOL GROCIERIES             | N<br>1940613                                  | 31,26<br>C                   | 06/2017                                 | 06/11/2017<br>06/15/2017 | C<br>N     | 1<br>NO  |   |
| 01                           | 01.60.412   | FOOD FOR RESALE                               |                              | 31,26                                   | Expense                  |            |  |   |
| 1102<br>Released             | NIEMANN FOODS INC*<br>CONCESSION FOOD-CANDY       | N<br>1975765                                  | 542.17<br>C                  | 06/2017                                 | 06/02/2017<br>06/15/2017 | C<br>N     | NO 1   |   |
| 01                           | 01.60.412   | FOOD FOR RESALE                               |                              | 542.17                                  | Expense                  |            |  |   |
| 1102<br>Released             | NIEMANN FOODS INC*<br>CONCESSION FOOD             | N<br>1975772                                  | 18.99<br>C                   | 06/2017                                 | 06/03/2017<br>06/15/2017 | C<br>N     | 1<br>NO  |   |
| 01                           | 01.60.412   | FOOD FOR RESALE                               |                              | 18,99                                   | Expense                  |            |  |   |
| 1102<br>Released             | NIEMANN FOODS INC*<br>COFFEE                      | N<br>1975777                                  | 37.95<br>C                   | 06/2017                                 | 06/05/2017<br>06/15/2017 | C<br>N     | 1<br>NO  |   |
| 01                           | 01.00.440   | OPERATING SUPPL                               | IES                          | 37.95                                   | Expense                  |            |  |   |
| 1102<br>Released             | NIEMANN FOODS INC*<br>CONCESSION FOOD             | N<br>1975778                                  | 71.94<br>C                   | 06/2017                                 | 06/05/2017<br>06/15/2017 | C<br>N     | 1<br>NO  |   |
| 01                           | 01.60.412   | FOOD FOR RESALE                               |                              | 71.94                                   | Expense                  |            |  |   |
| 1102<br>Released             | NIEMANN FOODS INC*<br>CONCESSION FOOD             | N<br>1975780                                  | 63.32<br>C                   | 06/2017                                 | 06/05/2017<br>06/15/2017 | C<br>N     | 1<br>NO  |   |
| 01                           | 01.60.412   | FOOD FOR RESALE                               |                              | 63.32                                   | Expense                  |            |  |   |
| 1102<br>Released             | NIEMANN FOODS INC*<br>FLOWERS REFUND              | N<br>CM 51135                                 | -19.32<br>C                  | 06/2017                                 | 05/26/2017<br>06/15/2017 | C<br>N     | NO 1   |   |

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| Vendor<br>Status<br>Chk-Acct | Name<br>Transaction-Description<br>Account-Number    | PO Numb 1099<br>Invoice-No T<br>Account-Descripti | Invoice-Amt<br>Transaction # | PO Date<br>Trans-MMYY<br>Amount-Of-Tran | Due-Date                 | Agə<br>Liq | Vendor-Exceeded-By Remit<br>Sep-Check Claim-Number<br>Project-Number<br>Approp-Exceeded-By |
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|                              |  |   |                              |   |                          |            | ирртор вксеецец-ру   |
| 01                           | 01.00.427  | COMMUNITY/PUBLIC                                  | RELATIONS                    | -19.32                                  | Expense                  |            |  |
| 1102                         | NIEMANN FOODS INC*                                   | Total:  | 746.31                       | Count: 7                                |                          |            |  |
| 3065<br>Released             | O'REILLY AUTO PARTS*<br>REPLACEMENT BULBS            | N<br>1713-120386                                  | 13.47<br>C                   | 06/2017                                 | 04/11/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01                           | 01.50.409  | VEHICLES  |                              | 13.47                                   | Expense                  |            |  |
| 3065                         | O'REILLY AUTO PARTS*                                 | Total:  | 13.47                        | Count: 1                                |                          |            |  |
| 400<br>Released              | OFFICE SPECIALISTS*<br>PENS                          | N<br>976994-0                                     | 9.79<br>C                    | 06/2017                                 | 05/31/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01                           | 01.00.439  | OFFICE SUPPLIES                                   |                              | 9.79                                    | Expense                  |            |  |
| 400<br>Released              | OFFICE SPECIALISTS*<br>MAY COPIER FEES               | N<br>9770300                                      | 140.00<br>C                  | 06/2017                                 | 05/31/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01                           | 01.00.439  | OFFICE SUPPLIES                                   |                              | 140.00                                  | Expense                  |            |  |
| 400<br>Released              | OFFICE SPECIALISTS*<br>ENVELOPES, HIGHLIGHTER        | N<br>977055-0                                     | 25.89<br>C                   | 06/2017                                 | 06/01/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01                           | 01.00.439  | OFFICE SUPPLIES                                   |                              | 25.89                                   | Expense                  |            |  |
| 400<br>Released              | OFFICE SPECIALISTS*<br>TOWELS, TISSUE                | N<br>977706-0                                     | 111.45<br>C                  | 06/2017                                 | 06/06/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01                           | 01.00.440  | OPERATING SUPPLIES                                | 8                            | 111.45                                  | Expense                  |            |  |
| 400                          | OFFICE SPECIALISTS*                                  | Total:  | 287.13                       | Count: 4                                |                          |            |  |
| 991<br>Released              | OSF OCCUPATIONL MEDICINE*<br>WILLIAMS DRUG SCREEN    | N<br>13120-00                                     | 60.00<br>C                   | 06/2017                                 | 04/30/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01                           | 01.20,417  | PROFESSIONAL SERVI                                | ICES                         | 60.00                                   | Expense                  |            |  |
| 991                          | OSF OCCUPATIONL MEDICINE*                            | Total:  | 60.00                        | Count: 1                                |                          |            |  |
| 539<br>Released              | P.F. PETTIBONE & CO*<br>CITATION & COMPLAINT TICKETS | N<br>172292                                       | 458.75<br>C                  | 06/2017                                 | 05/20/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01                           | 01.30.440  | OPERATING SUPPLIES                                | 1                            | 458.75                                  | Expense                  |            |  |
| 539                          | P.F. PETTIBONE & CO*                                 | Total:  | 458.75                       | Count: 1                                |                          |            |  |
| 405<br>Released              | PEOPLES DO IT CENTER*<br>SUPPLIES                    | N<br>A280732                                      | 39.45<br>C                   |   | 05/04/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01                           | 01.30.411  | BUILDING  |                              | 39.45                                   | Expense                  |            |  |
| 405<br>Released              | PEOPLES DO IT CENTER*<br>AIR FILTERS                 | N<br>A280812                                      | 98.97<br>C                   |   | 05/05/2017<br>06/15/2017 | C<br>N     | NO 1   |

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| Vendor<br>Status<br>Chk-Acct | Name<br>Transaction-Description<br>Account-Number | PO Numb 109<br>Invoice-No<br>Account-Descr: | Transaction # | PO Date<br>Trans <b>-MM</b> YY<br>Amount-Of-Tran | Due-Date                 | Age<br>Liq | Vendor-Exceeded-By Remit<br>Sep-Check Claim-Number<br>Project-Number<br>Approp-Exceeded-By |
|------------------------------|---|---|---------------|--|--------------------------|------------|--|
| 01                           | 01.30.411   | BUILDING                                    |               |  | Expense                  |            | THE PROCESS BY   |
| 405<br>Released              | PEOPLES DO IT CENTER*<br>LOPPER & HEDGE SHEAR     | N<br>A280874                                | 22.68<br>C    | 06/2017  | 05/05/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01                           | 01.30.411   | BUILDING                                    |               | 22.68  |                          |            |  |
| 405<br>Released              | PEOPLES DO IT CENTER*<br>HYDRANT PAINT            | N<br>A282233                                | 69.16<br>C    | 06/2017  | 05/16/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01                           | 01.00.427   | COMMUNITY/PUBI                              | IC RELATIONS  | 69.16  | Expense                  |            |  |
| 405<br>Released              | PEOPLES DO IT CENTER*<br>TRASH BAGS               | N<br>A282511                                | 53.96<br>C    | 06/2017  | 05/19/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01                           | 01.30.411.1                                       | BUILDING SUPPL                              | JIES          | 53.96  | Expense                  |            |  |
| 405                          | PEOPLES DO IT CENTER*                             | Total:                                      | 284.22        | Count: 5   |                          |            |  |
| 3380<br>Released             | PEOPLES RENTAL CENTER*<br>RENTAL PRESSURE WASHER  | N<br>048535                                 | 71.50<br>C    | 06/2017  | 05/28/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01                           | 01.60.411   | BUILDING                                    |               | 71,50  | Expense                  |            |  |
| 3380                         | PEOPLES RENTAL CENTER*                            | Total:                                      | 71.50         | Count: 1   |                          |            |  |
| 4550<br>Released             | PIPER*FRANK<br>JULY, AUG SEPT INS REIMBURSEME     | N<br>07-01-17                               | 300.00<br>C   | 06/2017  | 06/08/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01                           | 01.00.446   | GROUP HEALTH A                              | ND LIFE       | 300.00   | Expense                  |            |  |
| 4550                         | PIPER*FRANK                                       | Total:                                      | 300.00        | Count: 1   |                          |            |  |
| 417<br>Released              | QUILL CORP*<br>HP BLACK INK, HANGING FILES, R     | N<br>6928532                                | 127.46<br>C   | 06/2017  | 05/19/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01                           | 01.30.439   | OFFICE SUPPLIES                             | S             | 127.46   | Expense                  |            |  |
| 417<br>Released              | QUILL CORP*<br>RETURNED HP BLACK                  | N<br>CM 6928532                             | -96.99<br>C   | 06/2017  | 05/19/2017<br>06/15/2017 |            | NO 1   |
| 01                           | 01.30.439   | OFFICE SUPPLIES                             | 3             | -96.99   | Expense                  |            |  |
| 417                          | QUILL CORP*                                       | Total:                                      | 30.47         | Count: 2   |                          |            |  |
| 537<br>Released              | RAY O'HERRON CO INC*<br>BOOTS & TACTICAL HOLDER   | N<br>1728095-IN                             | 186.34<br>C   | 06/2017  | 05/18/2017<br>06/15/2017 |            | NO 1   |
| 01                           | 01.30.405   | UNIFORM PURCHAS                             | SES           | 186.34   | Expense                  |            |  |
|                              | RAY O'HERRON CO INC*<br>RETURNED BOOTS            | N<br>1731595-CM                             | -159.95<br>C  | 06/2017  | 06/07/2017<br>06/15/2017 | C<br>N     | NO 1   |

## Invoice Report

| Vendor<br>Status<br>Chk-Acct | Name<br>Transaction-Description<br>Account-Number | Invoice-No       | Tran       | voice-Amt<br>saction # | PO Date<br>Trans-I | ММҮҮ    | Due-Date                      | Age<br>Liq | Vendor-Exceeded-By F<br>Sep-Check Claim-Numb<br>Project-Number | ber |
|------------------------------|---|------------------|------------|------------------------|--------------------|---------|-------------------------------|------------|--|-----|
| 01                           |   | Account-Des      | -          |                        |                    |         | Action                        |            | Approp-Exceeded-By   | 1   |
|                              | 01.30.405   | UNIFORM PUE      | RCHASES    |                        |                    | -159,95 | Expense                       |            |  |     |
| 537<br>Released              | RAY O'HERRON CO INC*<br>BADGE NAMEBAR             | 1732077-IN       | N          | 118.46<br>C            | 06/20              | 017     | 06/09/2017<br>06/15/2017      | C<br>N     | NO   | 1   |
| 01                           | 01.30.405   | UNIFORM PUF      | RCHASES    |                        |                    | 118.46  | Expense                       |            |  |     |
| 537                          | RAY O'HERRON CO INC*                              | Tot              | cal;       | 144.85                 | Count:             | 3       |                               |            |  |     |
| 2377<br>Released             | REXROAT*CASEY<br>MONTHLY STIPEND                  | JUNE 2017        | N          | 50.00<br>C             | 06/20              | )17     | 06/08/2017<br>06/15/2017      | C<br>N     | NO   | 1   |
| 01                           | 01.10.452.3                                       | RADIO & PHO      | NE COMMUNI | CATIONS                |                    | 50.00   | Expense                       |            |  |     |
| 2377                         | REXROAT*CASEY                                     | Tot              | al:        | 50.00                  | Count:             | 1       |                               |            |  |     |
| 4842<br>Released             | RUIZ*JOSEPH SCOTT<br>WATER DEPOSIT REFUND         | 6 <b>-</b> 13-17 | N          | 48.68<br>C             | 06/20              | )17     | 06/15/2017<br>06/15/2017      | C<br>N     | NO   | 1   |
| 01                           | 50.00.257   | WATER DEPOS      | ITS PAYABI | Æ                      |                    | 48,68   | Liability                     |            |  |     |
| 4842                         | RUIZ*JOSEPH SCOTT                                 | Tot              | al:        | 48.68                  | Count:             | 1       |                               |            |  |     |
| 2048<br>Released             | RUTLEDGE*DAVID<br>JULY, AUG SEPT INS REIMBURSEME  | 07-01-17         | N          | 300.00<br>C            | 06/20              | 17      | 06/08/2017<br>06/15/2017      | C<br>N     | NO   | 1   |
| 01                           | 01.00.446   | GROUP HEALT      | H AND LIFE |                        |                    | 300.00  | Expense                       |            |  |     |
| 2048                         | RUTLEDGE*DAVID                                    | Tot              | al:        | 300.00                 | Count:             | 1       |                               |            |  |     |
| 606<br>Released              | SAGE*MICHAEL<br>JULY, AUG SEPT INS REIMBURSEME    | 07-01-17         | N          | 300.00<br>C            | 06/20              | 17      | 06/08/2017<br>06/15/2017      | C<br>N     | NO   | 1   |
| 01                           | 01.00.446   | GROUP HEALT      | H AND LIFE |                        |                    | 300.00  | Expense                       |            |  |     |
| 606                          | SAGE*MICHAEL                                      | Tota             | al:        | 300.00                 | Count:             | 1       |                               |            |  |     |
| 608<br>Released              | SAGE*WILLIAM<br>JULY, AUG SEPT INS REIMBURSEME    | 07-01-17         | N          | 300.00<br>C            | 06/20              | 17      | 06/08/2017<br>06/15/2017      | C<br>N     |  | 1   |
| 01                           | 01.00.446   | GROUP HEALT      | H AND LIFE |                        |                    | 300.00  | Expense                       |            |  |     |
| 608                          | SAGE*WILLIAM                                      | Tota             | al:        | 300.00                 | Count:             | 1       |                               |            |  |     |
| 853<br>Released              | SAVE A LOT*<br>CAMPGROUND SUPPLIES                | 47844            | N          | 3.96<br>C              | 06/20              | 17      | 05/23/2017<br>06/15/2017      | C<br>N     | NO   | 1   |
| 01                           | 01.00.414.1                                       | CAMPGROUND       |            |                        |                    | 3.96    | Expense                       |            |  |     |
| 853<br>Released              | SAVE A LOT*<br>GROCERIES                          | 47869            | N          | 208.03<br>C            | 06/20              |         | -<br>06/02/2017<br>06/15/2017 | C<br>N     |  | 1   |
| 01                           | 01.60.412   | FOOD FOR RES     | SALE       |                        | :                  | 208.03  | Expense                       |            |  |     |

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Invoice Report

| Vendor<br>Status | Name<br>Transaction-Description                     | PO Numb 1099<br>Invoice-No | Invoice-Amt<br>Transaction # | PO Date<br>Trans-MMYY | Trans-Date<br>Due-Date   | Age<br>Liq | Vendor-Exceeded-By Remit<br>Sep-Check Claim-Number |
|------------------|---|----------------------------|------------------------------|-----------------------|--------------------------|------------|--|
| Chk-Acct         | Account-Number                                      | Account-Descrip            | tion                         | Amount-Of-Tran        | Action                   |            | Project-Number<br>Approp-Exceeded-By               |
| 853<br>Released  | SAVE A LOT*<br>GROCERIES                            | N<br>47871                 | 53.16<br>C                   | 06/2017               | 06/04/2017<br>06/15/2017 | C<br>N     | 1<br>NO  |
| 01               | 01.60.412   | FOOD FOR RESALE            |                              | 53.16                 | Expense                  |            |  |
| 853<br>Released  | SAVE A LOT*<br>GROCERIES                            | N<br>47878                 | 140.75<br>C                  | 06/2017               | 06/07/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01               | 01.60.412   | FOOD FOR RESALE            |                              | 140.75                | Expense                  |            |  |
| 853<br>Released  | SAVE A LOT*<br>GROCERIES                            | N<br>47886                 | 58.81<br>C                   | 06/2017               | 06/11/2017<br>06/15/2017 | C<br>N     | 1<br>NO  |
| 01               | 01.60.412   | FOOD FOR RESALE            |                              | 58.81                 | Expense                  |            |  |
| 853<br>Released  | SAVE A LOT*<br>GROCERIES                            | N<br>47892                 | 16.76<br>C                   | 06/2017               | 06/13/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01               | 01.60.412   | FOOD FOR RESALE            |                              | 16.76                 | Expense                  |            |  |
| 853<br>Released  | SAVE A LOT*<br>GROCERIES                            | N<br>47945                 | 4.99<br>C                    | 06/2017               | 06/08/2017<br>06/15/2017 | C<br>N     | 1<br>NO  |
| 01               | 01.60.412   | FOOD FOR RESALE            |                              | 4.99                  | Expense                  |            |  |
| 853<br>Released  | SAVE A LOT*<br>GROCERIES                            | N<br>48624                 | 52.00<br>C                   | 06/2017               | 06/04/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01               | 01,60,412   | FOOD FOR RESALE            |                              | 52.00                 | Expense                  |            |  |
| 853<br>Released  | SAVE A LOT*<br>GROCERIES                            | N<br>48625                 | 47.11<br>C                   | 06/2017               | 06/05/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01               | 01.60.412   | FOOD FOR RESALE            |                              | 47.11                 | Expense                  |            |  |
| 853<br>Released  | SAVE A LOT*<br>GROCERIES                            | N<br>48693                 | 111.89<br>C                  | 06/2017               | 06/10/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01               | 01.60.412   | FOOD FOR RESALE            |                              | 111.89                | Expense                  |            |  |
| 853              | SAVE A LOT*   | Total:                     | 697.46                       | Count: 10             |                          |            |  |
| 432<br>Released  | SECURITY SAVINGS BANK*<br>STREET SWEEPER LOAN       | N<br>06-05-17              | 2121.56<br>C                 | 06/2017               | 06/05/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01               | 01.00.226   | STREET SWEEPER LO          | OAN PAYABLE                  | 2,121.56              | Liability                |            |  |
| 432              | SECURITY SAVINGS BANK*                              | Total:                     | 2121.56                      | Count: 1              |                          |            |  |
| 438<br>Released  | SHOPKO STORES OPERATING CO., L<br>CLEANING SUPPLIES | N<br>6861                  | 49.61<br>C                   | 06/2017               | 05/15/2017<br>06/15/2017 | C<br>N     | NO 1   |
| 01               | 01.00.440   | OPERATING SUPPLIE          | IS                           | 49.61                 | Expense                  |            |  |
| 438              | SHOPKO STORES OPERATING CO., L                      | Total:                     | 49.61                        | Count: 1              |                          |            |  |

Invoice Report

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| Vendor<br>Status<br>Chk-Acct | Name<br>Transaction-Description<br>Account-Number     | Invoice-No Transaction #                                 |               | Trans-MMYY       | Due-Date                               | Age<br>Liq | Vendor-Exceeded-By Remit<br>Sep-Check Claim-Number<br>Project-Number<br>Approp-Exceeded-By |
|------------------------------|---|--|---------------|------------------|--|------------|--|
| 475<br>Released              | SWITZER*JOSEPH<br>MEALS ON TRIP                       | N<br>4-19-17   | 92.00<br>C    | 06/2017          | 05/22/2017<br>06/15/2017               |            | NO 1   |
| 01                           | 01.30.406   | SCHOOLS AND EDUC   | ATION         | 92.00            | Expense                                |            |  |
| 475                          | SWITZER*JOSEPH  | Total:   | 92.00         | Count: 1         |  |            |  |
| 4783<br>Released             | TAMCO CAPITAL CORPORATION*<br>MITEL PHONE SYSTEM      | N<br>5003991215  | 1229.00<br>C  | 06/2017          | 06/01/2017<br>06/15/2017               | C<br>N     | NO 1   |
| 01                           | 01.10.452.3   | RADIO & PHONE CO   | MMUNICATIONS  | 1,229.00         | Expense                                |            |  |
| 4783                         | TAMCO CAPITAL CORPORATION*                            | Total:   | 1229.00       | Count: 1         |  |            |  |
| 1071<br>Released             | TRI STATES WATER*<br>CREDIT-CARBOY DESP PICKED UP     | N<br>65051   | -222.00<br>C  | 06/2017          | 09/27/2016<br>06/15/2017               | C<br>N     | 1<br>NO  |
| 01                           | 01.60.440   | OPERATING SUPPLI   | ES            | -222.00          | Expense                                |            |  |
| 1071<br>Released             | TRI STATES WATER*<br>POOL CHEMICALS                   | N<br>67361   | 1111.00<br>C  | 06/2017          | 06/06/2017<br>06/15/2017               | C<br>N     | NO 1   |
| 01                           | 01.60.440   | OPERATING SUPPLI   | ES            | 1,111.00         | Expense                                |            |  |
| 1071                         | TRI STATES WATER*                                     | Total:   | 889.00        | Count: 2         |  |            |  |
| 4174<br>Released             | VANGUARD ENERGY SERVICES LLC*<br>ENERGY SVCE          | N<br>G403775061217                                       | 1188.78<br>C  | 06/2017          | 06/14/2017<br>06/15/2017               | C<br>N     | 1<br>NO  |
| 01<br>01<br>01<br>01         | 01.00.430<br>50.00.430<br>50.01.430<br>01.00.147      | UTILITIES<br>UTILITIES<br>UTILITIES<br>UNREIM EXP 1ST ST | FREET ARMOURY | 188.29<br>340.29 | Expense<br>Expense<br>Expense<br>Asset |            |  |
| 4174                         | VANGUARD ENERGY SERVICES LLC*                         | Total:   | 1188.78       | Count: 1         |  |            |  |
| 1913<br>Released             | WARREN CO. RECORDER*<br>DEED: L GASKILL, W BROOKS, WT | N<br>06-07-17  | 25.00<br>C    | 06/2017          | 06/07/2017<br>06/15/2017               |            | 1<br>YES   |
| 01                           | 01.00.450.1   | CEMETERY RECORDIN  | NG FEE        | 25.00            | Expense                                |            |  |
| 1913                         | WARREN CO, RECORDER*                                  | Total:   | 25.00         | Count: 1         |  |            |  |
| 712<br>Released              | WARREN COUNTY CLERK*<br>1ST QTR 2017                  | N<br>05-26 -17   | 757.12<br>C   | 06/2017          | 05/26/2017<br>06/15/2017               | C<br>N     | 1<br>NO  |
| 01                           | 01.30.403   | ANIMAL CONTROL   |               | 757.12           | Expense                                |            |  |
| 712<br>Released              | WARREN COUNTY CLERK*<br>3RD QTR 2016                  | N<br>05-26-17  | 413.18<br>C   | 06/2017          | 05/26/2017<br>06/15/2017               | C<br>N     | 1<br>NO  |
| 01                           | 01.30.403   | ANIMAL CONTROL   |               | 413.18           | Expense                                |            |  |

| Vendor<br>Status     | Name<br>Transaction-Description                                | PO Numb 1099<br>Invoice-No                                       | Invoice-Amt<br>Transaction # |                                     | Trans-Date<br>Due-Date                   | Age<br>Lig | Vendor-Exceeded-By Remit<br>Sep-Check Claim-Number |
|----------------------|--|--|------------------------------|-------------------------------------|--|------------|--|
| Chk-Acct             | Account-Number   | Account-Descrip  | tion                         | Amount-Of-Tra                       | n Action                                 | -          | Project-Number<br>Approp-Exceeded-By               |
| 712<br>Released      | WARREN COUNTY CLERK*<br>4TH QTR 2016                           | N<br>5-26-17   | 365.89<br>C                  |                                     | 05/26/2017<br>06/15/2017                 |            |  |
| 01                   | 01.30,403  | ANIMAL CONTROL   |                              | 365.89                              | Expense                                  |            |  |
| 712                  | WARREN COUNTY CLERK*   | Total:   | 1536,19                      |                                     | -  |            |  |
| 3170<br>Released     | WARREN COUNTY SHERIFF'S OFFICE<br>FINGERPRINT-NORTON & WALTERS | E N<br>6-5-17  | 14.00<br>C                   | 06/2017                             | 06/05/2017<br>06/15/2017                 | C<br>N     | NO 1   |
| 01                   | 01.00.417  | PROFESSIONAL SEF   | RVICES                       | 14.00                               | Expense                                  |            |  |
| 3170                 | WARREN COUNTY SHERIFF'S OFFICE                                 | Total:   | 14.00                        | Count: 1                            |  |            |  |
| 742<br>Released      | WARREN COUNTY YMCA*<br>LIFEQUARD CLASS                         | N<br>100   | 350.00<br>C                  | 06/2017                             | 06/08/2017<br>06/15/2017                 | C<br>N     | NO 1   |
| 01                   | 01.60.440  | OPERATING SUPPLI   | ES                           | 350.00                              | Expense                                  |            |  |
| 742                  | WARREN COUNTY YMCA*  | Total:   | 350.00                       | Count: 1                            |  |            |  |
| 3907<br>Released     | WEX BANK*<br>FUEL  | N<br>49914997  | 2480.02<br>C                 | 06/2017                             | 05/31/2017<br>06/15/2017                 | C<br>N     | NO 1   |
| 01<br>01<br>01<br>01 | 01.15.448<br>01.30.441<br>01.40.441<br>01.50.441               | FUEL<br>FUEL FOR EQUIPME<br>FUEL FOR EQUIPME<br>FUEL FOR EQUIPME | NT                           | 1,840.37<br>49.41                   | Expense<br>Expense<br>Expense<br>Expense |            |  |
| 3907                 | WEX BANK*  | Total:   | 2480.02                      | Count: 1                            |  |            |  |
| 3361<br>Released     | WILSON PAPER CO.*<br>PLASTIC CUPS                              | N<br>291664  | 7.56<br>C                    | 06/2017                             | 06/07/2017<br>06/15/2017                 | C<br>N     | NO 1   |
| 01                   | 01.60.440  | OPERATING SUPPLIE  | S                            | 7,56                                | Expense                                  |            |  |
| 3361                 | WILSON PAPER CO.*  | Total:   | 7.56                         | Count: 1                            |  |            |  |
| 4154<br>Released     | WOODARD & CURRAN*<br>JUNE OGM                                  | N<br>138969  | 249893.02<br>C               | 06/2017                             | 05/16/2017<br>06/15/2017                 | C<br>N     | NO 1   |
| 01                   | 50.00.418.1  | WC CONTRACTUAL PA<br>WC CONTRACTUAL PM<br>WC CONTRACTUAL SE      | T                            | 49,978.60<br>99,957.21<br>99,957.21 | Expense                                  |            |  |
| 4154                 | WOODARD & CURRAN*  | Total:   | 249893.02                    | Count: 1                            | •  |            |  |
|                      | WOODWARD*THOMAS W.<br>MONTHLY STIPEND                          | N<br>JUNE 2017   | 50.00<br>C                   | 06/2017                             | 06/08/2017<br>06/15/2017                 | C<br>N I   | NO 1   |
| 01                   | 01.10.452.3  | RADIO & PHONE COM  | MUNICATIONS                  | 50.00                               | Expense                                  |            |  |
| 4606                 | WOODWARD*THOMAS W.   | Total:   | 50.00                        | Count: 1                            |  |            |  |

|                              |                           |                            | CITY OF MONMOUT              |                       | *00000                   | Page 22           |  |            |
|------------------------------|---------------------------|----------------------------|------------------------------|-----------------------|--------------------------|-------------------|--|------------|
|                              |                           |                            | Invoice Report               |                       | A20200<br>06/16/201      | BUC<br>7 09:02:40 |  |            |
| Vendor Name<br>Status Trans  |                           | PO Numb 1099<br>Invoice-No | Invoice-Amt<br>Transaction # | PO Date<br>Trans-MMYY | Trans-Date<br>Due-Date   | Age<br>Liq        | Vendor-Exceed<br>Sep-Check Cl<br>Project-Numbe | aim-Number |
| Chk-Acct Accou               | nt-Number                 | Account-Descrip            | tion                         | Amount-Of-Tran        | Action                   |                   | Approp-Exc                                     | ceeded-By  |
|                              | CORPORATION*<br>COPY FEES | N<br>148671718             | 89.00<br>C                   | 06/2017               | 05/25/2017<br>06/15/2017 | C<br>N            | NO   | 1          |
| 01 01,10                     | 1,452.4                   | HARDWARE MAINTE            | NANCE                        | 89.00                 | Expense                  |                   |  |            |
| 559 XEROX                    | CORPORATION*              | Total:                     | 89.00                        | Count: 1              |                          |                   |  |            |
| 4841 ZEL*K<br>Released WATER | HUK<br>R DEPOSIT REFUND   | N<br>6-13-17               | 30.98<br>C                   | 06/2017               | 06/13/2017<br>06/15/2017 | C<br>N            | NO   | 1          |
| 01 50.00                     | .257                      | WATER DEPOSITS             | PAYABLE                      | 30.98                 | Liability                |                   |  |            |

4841 ZEL\*KHUK Total: 30.98 Count: 1

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| Vendor   | Name                    | PO Numb 1099    | Invoice-Amt   | PO Date        | Trans-Date | 3 | Vendor-Exceeded-By Remit             |
|----------|-------------------------|-----------------|---------------|----------------|------------|---|--------------------------------------|
| Status   | Transaction-Description | Invoice-No      | Transaction # | Trans-MMYY     | Due-Date   |   | Sep-Check Claim-Number               |
| Chk-Acct | Account-Number          | Account-Descrip | otion         | Amount-Of-Tran | Action     | - | Project-Number<br>Approp-Exceeded-By |

|   | Unassigned | Entered | Released                 | Prepaid/E-Pay | Paid | Total            |
|---|------------|---------|--------------------------|---------------|------|------------------|
| ACH Invoice Count<br>Check Invoice Count<br>E-Pay Invoice Count<br>Invoice Count                                |            |         | 185.00<br>185.00         |               |      | 185.00<br>185.00 |
| ACH Invoice Total<br>Check Invoice Total<br>E-Pay Invoice Total<br>Invoice Total                                |            |         | 618,944.40<br>618,944.40 |               |      | 618,944.40       |
| Amount Paid<br>Amount Liquidated  |            |         | ·                        |               |      | 618,944.40       |
| <br>Current Period(s)<br>A/P In 1 Period(s)<br>A/P In 2 Period(s)<br>A/P In 3 Period(s)<br>A/P Beyond 3 Periods |            |         | 618,944.40               |               |      | 618,944.40       |
| Total Balance   |            |         | 618,944.40               |               |      | 618,944.40       |

|                                      | *** Bank Account Activity By F | ity By Fund ***          |
|--------------------------------------|--------------------------------|--------------------------|
| Fund Description                     | Cash-Account-Number            | Total                    |
| GENERAL FUND<br>WATER AND SEWER FUND | 01.00.101<br>50.00.101         | 211,044.59<br>407,899.81 |
|                                      | *** Grand Totals ***           | 618,944.40               |

| CITY OF MONMOUTH                             |              |            |            |            |
|--|--------------|------------|------------|------------|
| Summary of Expenses                          |              |            |            |            |
| As of June 15, 2017                          |              |            |            |            |
|  | 2017-2018    | Monthly    | YTD        | % Expended |
|  | Budget       | Expense    | Expense    | YTD        |
| GENERAL FUND                                 |              |            |            |            |
| Administration                               | 4,124,438.00 | 175,104.43 | 431,114.65 | 10.45%     |
| IT Support                                   | 90,640.00    | 6,892.92   | 9,557.60   | 10.54%     |
| Solid Waste                                  | 760,968.00   | 27,586.45  | 87,251.63  | 11.47%     |
| Social Security/IMRF                         | 133,000.00   | 4,555.44   | 14,467.43  | 10.88%     |
| Boards & Commissions                         | 5,500.00     | 60.00      | 190.00     | 3.45%      |
| Police Department                            | 1,970,928.00 | 74,814.47  | 217,362.46 | 11.03%     |
| Zoning Department                            | 140,050.00   | 4,267.00   | 14,822.81  | 10.58%     |
| Community Development                        | 126,175.00   | 2,145.21   | 5,686.83   | 4.51%      |
| Fire Department                              | 1,196,850.00 | 58,774.11  | 169,429.69 | 14.16%     |
| Swimming Pool                                | 60,000.00    | 4,130.06   | 4,648.06   | 7.75%      |
| GENERAL FUND                                 | 8,608,549.00 | 358,330.09 | 954,531.16 | 11.09%     |
|  |              | ,          | ,          |            |
| CEMETERY FUND                                | 0.00         | 0.00       | 0.00       | 0.00       |
| DEBT SERVICE FUND                            | 2,009,324.00 | 0.00       | 0.00       | 0.00%      |
| MOTOR FUEL TAX FUND                          | 126,000.00   | 0.00       | 0.00       | 0.00%      |
| INTERNAL SERVICE FUND                        |              | 0.00       | 0.00       | 0.00%      |
| DOWNTOWN FAÇADE                              | 25,000.00    | 0.00       | 0.00       | 0.00%      |
| WATER AND SEWER FUND                         | 8,295,566.00 | 387,895.25 | 726,533.47 |            |
| Bond Proceeds (Capital Projects)             |              | 0.00       | 32,222.40  | 9.15%      |
| REVOLVING LOAN FUND                          | 0.00         | 0.00       | 0.00       | 0.00%      |
| HOMESTEAD FUND                               | 0.00         | 0.00       | 0.00       | 0.00%      |
| TIF G O BONDS                                | 286,500.00   | 0.00       | 0.00       | 0.00%      |
| This is not a month end report of all funds. |              |            |            |            |